| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Nitin Jhingan | | | | | | Docket No. END920030060US1 (16845) | |
|--|------------------|---|----------|--|-------|---------------------------------------|------------------|
| Application No. | Filing Date | Examiner | | Customer N | о. | Group Art Unit | Confirmation No. |
| 10/688,574 | October 17, 2003 | Te Y. Chen | | 23389 | | 2161 | 2480 |
| Invention: CONFIGURABLE FLAT FILE DATA MAPPING TO A DATABASE | | | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | | | |
| CLAIMS AS AMENDED | | | | | | | |
| | CLAIMS REMAINING | HIGHEST# | NUMB | ER EXTRA | | RATE | ADDITIONAL |
| | AFTER AMENDMENT | PREV. PAID FOR | CLAIMS | S PRESENT | | | FEE CO.OO |
| TOTAL CLAIMS | 20 - | 20 = | | 0 | X | \$50.00 | \$0.00 \$0.00 |
| INDEP. CLAIMS | 3 - | 3 = | <u> </u> | 0 | X | \$200.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | | \$0.00 |
| No additional fee is required for amendment. Please charge Deposit Account No. in the amount of A check in the amount of to cover the filing fee is enclosed. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0457/IBM Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | | |
| John S. Sensny Dated: October 30, 2007 Signature John S. Sensny | | | | | | | |
| Registration No. 2 Scully, Scott, Mur 400 Garden City I Garden City, New (516) 742-4343 | the bl | nereby certify that this correspondence is being deposited with the Boited States Postal Service with sufficient postage as first class malkin an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date) Signature of Person Mailing Correspondence | | | | | |
| cc: JSS:jy | | | | Typed or Printed Name of Person Mailing Correspondence | | | |